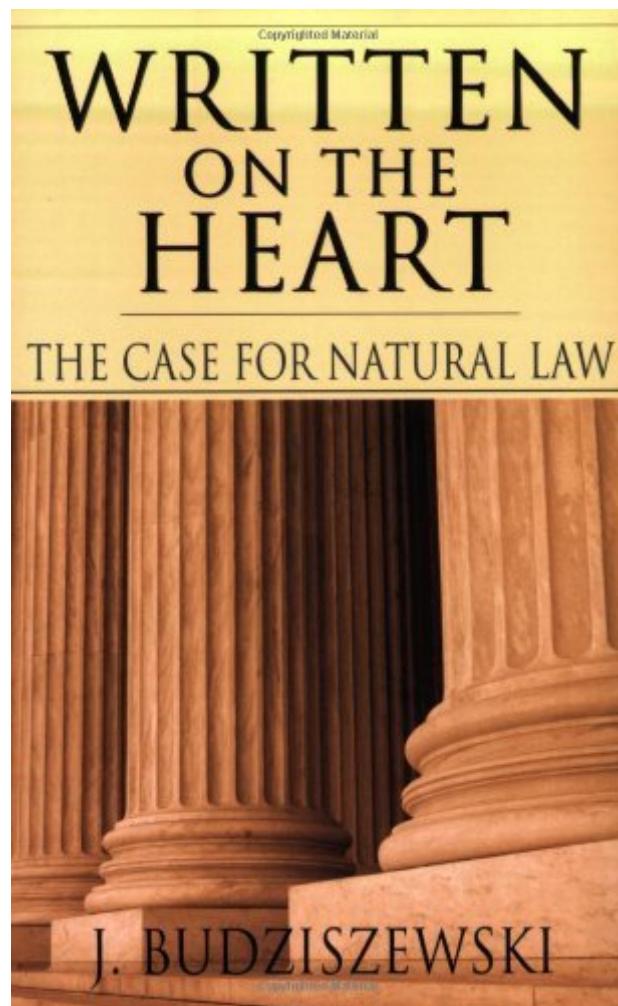


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Written On The Heart: The Case For Natural Law



Synopsis

Voted one of Christianity Today's 1998 Books of the Year!With uninterrupted clarity, frequent eloquence and occasional humor, J. Budziszewski presents and defends the natural law tradition in what is at once a primer for students and a vigorous argument for scholars.Written on the Heart expounds the work of the leading architects of theory on natural law, including Aristotle, Thomas Aquinas and John Locke. It also takes up contemporary philosophy, theology and political science, colorfully running against the intimidating tide of advanced pluralism that finds natural law so difficult to tolerate.Throughout the volume, Budziszewski sure-footedly achieves his self-confessed aim of displaying the "subtlety, richness and intellectual surprise" of the natural law tradition.

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Customer Reviews

"Quarry the granite rock with razors, or moor the vessel with a thread of silk, then may you hope with such keen and delicate instruments as human knowledge and human reason to contend against those giants, the passion and the pride of man." -John Henry NewmanEveryday we make decisions about the paths we will take in life. At times we find ourselves conflicted beyond the

normal level of simple decisions making. What we often desire is obviously in direct conflict with our inner knowledge of right and wrong and no matter how we try to rationalize our decisions, taking the wrong path brings us immense internal conflict and emotional pain. We lose our sense of peace and become filled with chaotic desires. Frustrated with our decisions we try to find self-satisfying justifications for our unethical behavior. Breaking a general precept of the natural law carries the penalty of guilt. As human beings, we find this to be a constant struggle between what we want and need, what we should do and should not do. When our conscience accuses us of these facts, we either change the path we are on or smother the knowledge written on our hearts and keep right on walking, rationalizing to ourselves that the pleasure we will gain from this path is greater than the pain of the thorns of conscience we keep stepping on repeatedly. "The good of a human soul lies in the activity of using and following reason, and its highest good lies in the activity of using it and following it excellently." Sometimes the only way off a path we have chosen is a decision to just do the right thing. The conflict that leads up to that decision can at times make us set up road blocks on paths we don't ever want to take again. Even J.

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